



INDIA NON JUDICIAL

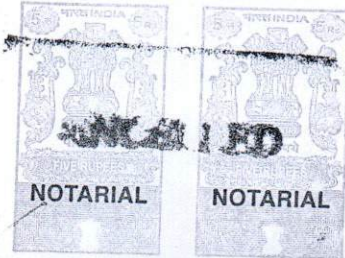
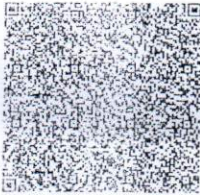
Government of Uttar Pradesh

IN-UP67471225170066X

e-Stamp

Atkinson

Certificate No. : IN-UP67471225170066X  
Certificate Issued Date : 31-May-2025 02:34 PM  
Account Reference : NEWIMPACC (SV)/ up14412904/ BASTI SADAR/ UP-BST  
Unique Doc. Reference : SUBIN-UPUP1441290432476100532604X  
Purchased by : RAM PRASAD CHAUDHARY P C C S S P G COLLAGE BASTI  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) :  
First Party : RAM PRASAD CHAUDHARY P C C S S P G COLLAGE BASTI  
Second Party : Not Applicable  
Stamp Duty Paid By : RAM PRASAD CHAUDHARY P C C S S P G COLLAGE BASTI  
Stamp Duty Amount(Rs.) : 100  
(One Hundred only)



Please write or type below this line



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प्रबन्धक  
वीथी वरग सिंह स्वातंत्र्य संग्राम  
फैजाबाद, फाजलबाद-बस्ती

## BUILDING COMPLETION CERTIFICATE

I Er. R. K. VISHWAKARMA hereby certify that that the institution namely CHAUDHARY CHARAN SINGH MAHAVIDYALAYA run by CHAUDHARY CHARAN SINGH SHIKSHA SAMITI, CHAUDHARY NIWAS, RAJKIYA INTER COLLEGE, GANDHI NAGAR, BASTI, UTTAR PRADESH situated at PADAMPUR, PANDAV NAGAR, BASTI, UTTAR PRADESH have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the society i.e. Management of the institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHAUDHARY CHARAN SINGH SHIKSHA SAMITI                                                                                                                                                                                                                                                 |
| 2. | The trust i.e. management of the institution is having the PAN/TAN No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Copy enclosed: Yes                                                                                                                                                                                                                                                                    |
| 3. | Name of the institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHAUDHARY CHARAN SINGH MAHAVIDYALAYA                                                                                                                                                                                                                                                  |
| 4. | <p><b>A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8.4 (iii) of the NCTE Regulations, 2014</b></p> <p><b>Note:</b></p> <p>Clause 8.4(iii) of the NCTE Regulation, 2014 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (16) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."</p> | <p><b>A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (16) of Regulation 7 of the NCTE Regulation, 2014.</b></p> <p>Copy enclosed: Yes</p> |
| 5. | Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PADAMPUR, PANDAV NAGAR, BASTI, UTTAR PRADESH                                                                                                                                                                                                                                          |
| 6. | Date of Registration of Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                       |
| 7. | Registered in the office of Sub-Registrar/Tehsildar with address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUB-REGISTRAR, BASTI, UTTAR PRADESH                                                                                                                                                                                                                                                   |

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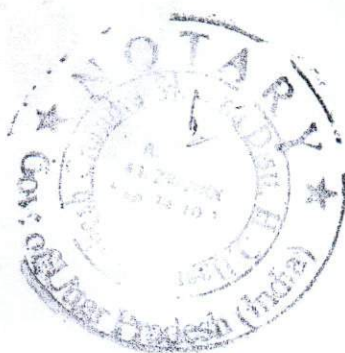
चौधरी चरण सिंह स्नातकोत्तर महाविद्यालय  
पादपुर, पाण्डव नगर-बस्ती



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|     |                                                                                                                                                                                                                    |                                                             |              |         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------|
| 8.  | The location of the land of the institution is in a single plot or different plots                                                                                                                                 | MULTIPLE PLOT                                               |              |         |
| 9.  | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.                                                                                               | ALL PLOTS ARE JOINT                                         |              |         |
| 10. | Type of ownership of land                                                                                                                                                                                          | Own, Free-Hold, Sale-Deed                                   |              |         |
| 11. | Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency                                                                                                                 | GRAM PANCHYAT, PADAMPUR, PANDAV NAGAR, BASTI, UTTAR PRADESH |              |         |
| 12. | Year of completion of construction of the building                                                                                                                                                                 | 31/02/2005                                                  |              |         |
| 13. | Purpose for which the building is being used /proposed to be used                                                                                                                                                  | Educational Institution only (B.Ed.)                        |              |         |
| 14. | Electricity connection No.                                                                                                                                                                                         |                                                             |              |         |
|     | Telephone connection No.                                                                                                                                                                                           |                                                             |              |         |
|     | Water connection No.                                                                                                                                                                                               | Own Boring                                                  |              |         |
| 15. | Total land area of the institution                                                                                                                                                                                 | 30145.33 Sqm                                                |              |         |
|     | Total built up area of the institution                                                                                                                                                                             | Building Constructed for B.Ed. Course:<br>2622.26 Sqm       |              |         |
| 16. | Total land area earmarked for particular teacher training programme along with name of the course                                                                                                                  | 6006.00 Sqm. for B.Ed. COURSE                               |              |         |
|     | Total built up area earmarked for particular teacher training programme along with name of the course                                                                                                              | 2622.26 Sqm. for B.Ed. COURSE                               |              |         |
| 17. | Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify)<br><br>• (the column to be filled up in case the building of the institution is of more than one floor) |                                                             | Area         | Roofing |
|     |                                                                                                                                                                                                                    | Ground Floor                                                | 2622.26 Sqm. |         |
|     |                                                                                                                                                                                                                    | First Floor*                                                |              |         |
|     |                                                                                                                                                                                                                    | Second Floor*                                               | -            | -       |
|     |                                                                                                                                                                                                                    | Third Floor*                                                | -            | -       |
|     |                                                                                                                                                                                                                    | Total built up area                                         | 2622.26 Sqm. |         |

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|-----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18. | Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (* | Date of issue of Certificate: <b>191/14 dated 24/09/2014</b><br>Issued by : <b>SDM- BASTI, DISTT.-BASTI, UTTAR PRADESH</b><br><br>Provisions of the law under which the concerned issuing authority is empowered for issuance of <b>CLU Section 143</b> |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

On verification of the above on site, I hereby certify that:-

- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

Signature with Seal

|                                                      |                                                                                                                     |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Name of the approved/ authorised Engineer/ Architect | <b>Er. R. K. VISHWAKARMA</b><br> |
| Designation                                          | <b>CERTIFIED ENGINEER/</b>                                                                                          |
| Office Address                                       | <b>BASTI, UTTAR PRADESH</b>                                                                                         |

Certified by the competent govt. authority/local govt. body

Signature with Seal

|                                 |  |
|---------------------------------|--|
| Name of the competent authority |  |
| Designation                     |  |
| Office Address                  |  |

Countersigned by the authorized representative of the management of the institution.

Signature with Seal

|                                                                                            |                                                                                   |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Name of the authorized representative of the trust running the teacher training programme. | <b>RAM PRASAD CHAUDHARY</b>                                                       |
| Designation                                                                                | <b>MANAGER</b>                                                                    |
| Name of the trust                                                                          | <b>CHAUDHARY CHARAN SINGH SHIKSHA SAMITI</b>                                      |
| Office Address                                                                             | <b>CHAUDHARY NIWAS, RAJKIYA INTER COLLEGE, GANDHI NAGAR, BASTI, UTTAR PRADESH</b> |



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